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Browdy Says Not Disturbed By Opposition In Brooklyn; Predicts Pre-Convention OK

(Earlier Story and Editorial Inside)
By LIONEL KOPPMAN
National Jewish Post Correspondent

NEW YORK—(NJP)—A minor revolt against the smooth-running campaign to give Benjamin Browdy a full term as president of the Zionist Organization of America at the next convention failed to disturb the ZOA head this week.

The revolt was touched off by a decision of the executive council of the huge Brooklyn region to table a resolution endorsing Browdy for the election at the next convention scheduled for Chicago June 30 to July 4.

DENOUNCES CALL

A spokesman for the forces opposing Browdy said the "call" for him to stand for re-election was "propaganda."

The call was a statement signed by a group of leading ZOA figures calling themselves the "Committee of 100."

J. Bernard Rosenfeld, president of the Flatbush district 32, said that he personally challenged the call and that he would like to see a personal poll of each signer of the call.

DEFINITE SETBACK

Rosenfeld called the decision of the Brooklyn region "a definite political setback" for Browdy, who was elevated to the presidency by the ZOA administrative council shortly after the death in office of Daniel Frisch last March.

Asked for comment on the situation, Browdy said, "If you want to be a soldier, you have to smell the powder."

He appeared certain that he would win a vote of confidence from the Brooklyn region when it considers the resolution on June 5.

The ZOA president called attention to the fact that his own district, the Stephen S. Wise district, had endorsed his candidacy, as has the Brighton beach district.

The ZOA sent out a special wire on the resolutions for Browdy from the two local New York districts. The wire said that the big Tri-State region had adopted a resolution at its annual conference in Pittsburgh on May 7 hailing Browdy's record but

that it had not yet met to discuss Browdy's announcement that he would run for a full term. The wire added that Judge Henry Ellenbogen, president of the Tri-State region, was one of the "Committee of 100" who has signed the "call" to Browdy.

Rosenfeld said there was a "growing mass resentment" against the "Committee of 100" because Browdy had not as yet answered a request from various Zionists for his views on some basic issues.

The exact reasons for the opposition, as well as its extent, remained matters of conjecture. It was definitely known that objections to Browdy had not reached any organized point and those among the opposition had not mentioned any alternative candidate.

Rosenfeld indicated the views of some of the opposition when he told The POST that the ZOA needed a dynamic leader who would "lead us, make us enthusiastic and pull us out of the lethargy into which we have sunk."

A leader of the pro-Browdy forces, Joachim Rudavsky, former president of the Borough Park district, had something quite different to say about the Brooklyn executive council meeting.

He said that after Judge Albert Shanzer, past president of the Brooklyn region, introduced the resolution asking Browdy to run, the opposition sought to kill it by bringing up points of order.

The discussion was so prolonged that when time for action came, the meeting simply voted to table the resolution until the next meeting June 5.

APL Hints State Department Plot In Speech Banned At Chicago Meet

National Jewish Post

(See Editorial This Issue)

NEW YORK—The Anti-Defamation League of B'nai B'rith said this week that there was a possibility that the cancelled speech of Benjamin Buttenwieser in Chicago "was a trial balloon intentionally planned for release to a Jewish audience" on a new U. S. State Department "policy of appeasement of the nazis."

The possibility was suggested in a letter to the membership of the ADL, major U. S. Jewish civic defense agency, in a report on the background of the Buttenwieser incident.

Several hours before the assistant U.S. high commissioner for Germany was scheduled to address a banquet session of the ADL annual meeting in Chicago May 14, he was told he had been removed from the program because of his views on denazification.

JUSTIFY NAZIS

The ADL commissioners decided to cancel the State Department official's appearance after agreeing advance copies of his speech amounted to an effort "to justify the readmission of former nazis to positions of importance in the economic, political, social and educational life in Germany."

The statement to the membership, signed by executive director Benjamin R. Epstein, bluntly denied any issue of free speech was involved.

Epstein also denied that the issue was one of an organization looking for a speaker for a meeting "but rather the case of a public official seeking a platform."

HE ASKED ADL

The ADL official said that after arrangements for the May 14 banquet had been completed, "I received a request from Mrs. Benjamin J. Buttenwieser on April 25 inquiring whether it would be possible to arrange for her husband to address our audience in Chicago on May 14."

Epstein said that a check of press reports from Frankfurt had indicated that Buttenwieser had publicly criticized the West German Civil Service and that he had questioned Government appointees of high rank on grounds that some of them might have been nazi collaborators.

"On April 26 a telegram of invitation to Mr. Buttenwieser was sent by Justice Meier Steinbrink and myself, which was accepted by return cable on April 28," Epstein reported. Steinbrink is national chairman of the ADL.

The ADL official made a point of rejecting charges that the civic defense agency had invited Buttenwieser without knowing anything about his views. Epstein even hinted strongly that Buttenwieser had deliberately ignored the repeated statements to him of the ADL point of view on the issue.

Epstein said that on May 12 the ADL received a communication from Buttenwieser in which the commissioner said "I hope my discussion will be along the lines you envisaged and will serve the purpose of what, I repeat, is your and Judge Steinbrink's valued invitation to address your meeting."

A copy of the text of the Buttenwieser talk was immediately given to several ADL officials for study, Epstein reported.

LONG DEBATE FIRST

"After a full discussion by the



BENJAMIN EPSTEIN
A Fight to the Finish

A proposal by the N.Y. TIMES, which editorially criticized the ADL action, also was considered at the executive session and rejected, Epstein disclosed.

NOT THIS WAY

"There were those among our commissioners who felt strongly that the invitation should not be withdrawn, but that he should be permitted to speak and a response would be made denouncing his speech following his statement," the ADL director said. "Others indicated that we would be faced with the charge of the denial of freedom of speech."

The issue was debated again Sunday morning, at which time a motion to reverse the cancellation was defeated 21 to 3, he said.

entire national commission, it was decided by a vote of 19 to 10 not to afford Mr. Buttenwieser the platform of our banquet meeting," Epstein reported.

More than three hours of discussion at an executive session preceded the decision, Epstein said. Attending the session were members of the national commission and members of ADL standing committees and board. "The tone of the speech, aside from its debatable facts and assertions of achievement, was such as to give the National Commission serious grounds for pause," Epstein said, in reporting on the meeting.

"Mr. Buttenwieser labeled those who favored a strong policy of denazification as extremists and implied that continued efforts along these lines were motivated by a spirit of vengefulness."

INSULT TO JEWS

Epstein said that those favoring cancellation argued that the speech "would be an insulting presentation to an audience of 1,000 people who, in the light of the passage of a few years, are still deeply wounded by the terrible tragedy of the loss of American soldiers' lives as well as the death of six million of their co-religionists."

ISSUE A PHONEY

Epstein dismissed the free speech issue as irrelevant, pointing out that the ADL commissioners realized that cancellation would mean a wider, not a smaller, audience for Buttenwieser's views. Buttenwieser delivered the speech to a meeting of the Foreign Policy Association in New York four days later.

Epstein indicated that the incident had represented a challenge to the ADL and that the civic defense agency was preparing to carry on the fight vigorously.

"It is important that Mr. Buttenwieser's comments received the widest possible attention," Epstein asserted. "The American public should know where the U.S. High Commission and the State Department, for whom Mr. Buttenwieser speaks, stand on the denazification failure."

GERMANY REAL WINNER SO FAR IN COLD WAR, ADL CHARGES

National Jewish Post

NEW YORK—In a fast follow-up to the Buttenwieser incident, the Anti-Defamation League of B'nai B'rith issued a report this week asserting that Germany "was the real winner in the cold war thus far."

The report was issued a week after the annual meeting of the ADL in Chicago cancelled a speech by Benjamin Buttenwieser, assistant U.S. high commissioner for Germany.

The report covered the entire period of the occupation and included a poll of American public opinion taken last month which indicated that U.S. public opinion "recognizes the failure to democratize Western Germany."

The survey revealed that two-thirds of American adults believe that the Germans cannot be trusted to be democratic and peaceful at present and that a plurality of Americans believe that former nazis are coming back to positions of influence in Germany.

The Germans, by playing the East against the West, are thus far the real winners of the cold war," the report said.

England Gives Aid In Israel Polio Fight

LONDON—Two iron lungs were sent by the British Ministry of Health last week to Israel to help fight a spreading polio outbreak.

The Jewish CHRONICLE of London reported that the Israeli Government appealed to the United Nations through the International Children's Emergency Fund in Haifa.

The UN Fund tried to buy some iron lungs from England but none were available for sale. When the British Ministry of Health was approached, the two iron lungs were offered for a period of six months.

MINNEAPOLIS AUTO CLUB REVEALED TO HAVE DROPPED BAN ON JEWS

National Jewish Post

MINNEAPOLIS—The Automobile Club of Minneapolis, long a center of national attention because of its policy of excluding Jews from a commercial service organization, has quietly dropped that practice, it was learned this week.

The exclusionist policy was regarded as unique and has been consistently cited by observers of minority relations in the midwest city.

Samuel Scheiner, executive director of the Minnesota Jewish Council, told The POST that the auto club ended the program around a year ago.

He said that the problem in part arose from the fact that membership in the auto club automatically includes membership in a social club sponsored by the organization. The club has a private golf course.

He said some discriminatory practices still continue but the doors now are open.

New York

WHY NOT GIVE U.S. CHALUTZIM
THE KIND OF HELP THEY WANT?

By M. Z. FRANK

THE controversy in American Zionism with regard to chalutzim has inflicted hardship on the boys and girls in Plugat Aliyah, the General Zionist chalutz movement. But it has also done some good. There has been a public discussion because of the controversy and, as a result, Zionist opinion has crystallized in favor of chalutzim.

From people in touch with Zionist Organization of America regions and districts, and from my own contacts I learn that the average member of the ZOA is in favor of restoring the subsidy to Plugat Aliyah and of helping chalutzim. President Benjamin Browdy's position is in line with public sentiment.

American Jews, Zionists included, are not ready to go to Israel en masse. Nor can they be induced to go, nor can any portion of them be induced to go by the prospect of another Hitler arising in America. But hundreds, perhaps thousands, of American Jews will make a try of settling in Israel, as chalutzim, as middle class settlers, as manufacturers or as technicians. Every American Jew who is likely to become useful to Israel is entitled to assistance in facilitating his adjustment to his new country and to making his stay there beneficial.

Emigration from America to Israel is a strictly voluntary affair. And that principle works many ways. We must not attach too many conditions to our assistance. When a young man or woman wants to go to Israel to live in a kibbutz, it is his or her business. When he or she wants to live in a moshav Ovdim or a moshav shitufi, again it is his or her business. Many will start out by joining a kibbutz group, then shift to a moshav, then eventually land in the city. It is all to the good. Even if he or she ends up by coming back to America, Zionism still has gained something.

THE ZOA IS FACED with the problem of what to do about Plugat Aliyah which does exist and of what to do about encouraging middle class settlers whose group does not as yet exist. Let us begin with what there is. One does not exclude the other.

Plugat Aliyah consists of young American Jews who are, by and large, products of the ZOA and Hadassah youth movements. Their preferences are for the type of a community in which doctrinal lines are not rigidly drawn. Not all of them are religious, but they have agreed to run a kosher kitchen. Some of them may be socialists, others not, but they do not choose to commit their whole community to a party line. So let us not try to take out a mortgage on their vote in the next Israeli elections. We owe them support because they have thrown in their lot with the ZOA and Hadassah. And on top of that it will be a real American contribution to Israel—a contribution Israel needs—to dull the edges of partisan divisions.

NOW THERE has been some criticism against the whole practice of having training farms (hachshara) in America. I don't want to go into the merits of the case. But it seems to me that if the chalutzim themselves think they ought to have hachshara, we ought to help them. Let the matter be argued out later. We shall participate in the argument when the time comes. In the meantime, we can sit down with the young chalutzim who are members of the hachshara and see what we can do, by voluntary mutual agreement, to improve the quality of their training. Instead of just having them learn to be

Let us also take care of the settlers in Zippori who are graduates of Plugat Aliyah. Let us send them the best machinery, the best equipment and let us help make the American General Zionist kibbutz in Israel a place where the settlers are happy and which can serve as a model of American efficiency to other kibbutzim.

American can contribute to Israel technical skill, social organization, relative non-partisanship in democratic life. Here is a very important channel for transmitting it. If the ZOA does it right, it will raise its prestige both here and in Israel.

THERE IS mighty little America can contribute to Israel in the improvement and use of the He-



FRANK

First Israel Child
Born In IZFA Unit

National Jewish Post

JERUSALEM — The population in the first all-American college kibbutz (collective settlement) group in Israel was recently increased by one via "internal immigration."

The first sabra (Israel-born) of the Hachshara group was named Nachson by parents Leon and Shulamit Reimer, graduates of New York University. Hachshara is the pioneering arm of the Intercollegiate Zionist Federation of America.

The first group of Hachshara is on hachshara (preparation for collective life) at Kibbutz Bet Hashitta in the Emek in Israel.

They grew language but for their own sakes and for the sake of Israel, the chalutzim of Plugat Aliyah should be given a more thorough preparation in basic Hebrew than they have been getting so far. You have no idea how difficult things are in Israel without the knowledge of Hebrew. I haven't tried it but I have seen it. For one who settles in a kibbutz, the difficulty is greater than for one who settles in Tel Aviv. Whatever happens to hachshara—personally I think it is necessary, but the term should be from six months to a year—chalutzim should receive basic training in basic Hebrew before they are put on the ship. The sabra slang and the literary flourishes they will acquire when they get there.

How To Bounce
Hate-Peddlers

JAMESTOWN, N.Y. — The program of Upton Close, professional hate peddler, was removed from a local radio station through the efforts of a rabbi and a congregation secretary, it was disclosed this week.

Rabbi Sidney I. Goldstein, spiritual leader of Temple Hesed Abraham, and Simon Goldman, secretary of the congregation, succeeded in having the program dropped at station WJOC.

Armed with material collected by the Anti-Defamation League of B'nai B'rith, Rabbi Goldstein managed to convince both the sponsor of the program and the station owner that Close was both anti-democratic and anti-Semitic.

The two men were aided in preparing their case against Close by George Harrison, regional director of the New York state ADL.

Only One Jew Wins
In Turkish MP Vote

ISTANBUL — Of the three Jewish candidates for Parliament in the Turkish general election last week, only one was returned to the legislative body.

I Think As I Please

A PARKING TICKET, A DEVOUT JEW
AND A JUDGE WHO LEARNED A LAW

By CARL ALPERT

THE discovery of a police parking ticket affixed to your car when you return to the vehicle usually causes a few muttered curses, perhaps some frantic and futile attempts to "fix" it, and finally the disgruntled shelling out of a few dollars in payment of the fine levied.

For Reuben Gross, a friend of mine here in Staten Island, the receipt of a parking ticket not long ago led to an interesting sequence of events. His car had not been in a restricted zone, and he had been gone less than ten minutes. With a stubbornness born of righteous indignation he took the ticket to the court house on the date returnable, and when his name was called, he sounded forth clearly, "Not Guilty!"

ALPERT The remainder of the crowd in court pleaded guilty, paid their fines and departed. But Gross was now entitled to a trial, and the date was accordingly set for the following Friday. He showed up in court, appeared before the judge, and for a variety of legal reasons which I could not follow, the trial was postponed. The judge set the date for the new trial on the following day, Saturday.

"Your Honor," my friend spoke up respectfully, "I am a Sabbath observer and I can not be in court tomorrow."

THE JUDGE GLARED at the man with a new interest, as if he had suddenly discovered previously unnoticed criminal tendencies. "You'll be in court tomorrow, or I'll have a warrant out for your arrest," he retorted.

"If the warrant is issued," Mr. Gross said, "you can tell the process server that he will find me at the Jersey Street Synagogue."

"A wise guy, eh?" sneered the judge. "We'll see."

The next morning my friend, the criminal, took his accustomed seat in the little orthodox shule, and participated in the services as was his weekly custom.

Meanwhile, in the court house a few miles away, he was represented by legal counsel.

THE CLERK called out the name of the missing one, and there was no response, save from his lawyer.

"Where's Mr. Gross," the judge inquired, his temper automatically beginning to rise.

"Your Honor, today is his Sabbath, and he is at the synagogue. I should like to request that the trial be adjourned until Monday, or any convenient day next week."

"Nothing doing!" his royal highness boomed. "I warned him against this yesterday. He is in open violation of my instructions."

The lawyer continued in his most placative tone of voice. He urged consideration of the defendant's feelings, he pleaded for the postponement, but the judge was determined, and insisted that he would have a warrant issued forthwith for the man's arrest.

As the judge was about to reach the breaking point of his patience, the lawyer spoke up:

"Is that your final word, your Honor?"

"That's my final word!"

"In that case, your Honor, I have a motion to make."

"State your motion."

"Your Honor, I move to vacate the summons and dismiss the information on the grounds that it was issued in violation of the law. According to section 2150 of the Penal Law of the State of New York, whoever maliciously procures any process to be served on Saturday upon any person who keeps Saturday as Holy time

and does not labor on that day, or serves upon him any process returnable on that day, is guilty of a misdemeanor. In that event, your Honor may be guilty of a violation of section 2150 and the summons would be invalid."

THERE WAS a long moment of silence. The judge said not a word, but through his mind there probably flitted visions of his being hailed before another judge to stand trial for a misdemeanor which he had clearly committed. If Gross were stubborn he would no doubt see the thing through to its embarrassing conclusion. The judge cleared his throat, mumbled once or twice, was heard to say "nonsense", but not very convincingly, and again cleared his throat.

The lawyer stepped into the breach.

"Your Honor, I request in behalf of my client that his trial on the parking charge be postponed until Monday."

The judge seized at the face-saving offer and at once granted the postponement.

ON MONDAY the case came before another judge, and the parking charge was thrown out the window.

And though none of the principals realized it, this true story came about because back in 1858 Jacob Barsimson, the first Jew in New York, was excused from appearance in court on his Sabbath, that action doubtless serving as precedent for the present New York State law cited above.

20,000 Libyan Jews
Emigrate To Israel

TRIPOLI — A total of 20,000 Libyan Jews have emigrated to Israel in the past two years and another 6,000 are due to follow them in the next few months.

Most of those departing are among the poorer elements, leaving some 6,000 Jews who will represent a self-supporting Jewish community for the first time in the history of that Jewish group.

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Minneapolis Orthodox Jews Unified In First Central Group

BY BEN GALLOP

MINNEAPOLIS (NJP)—Substantial progress has been made in the first comprehensive effort in the history of the Minneapolis Jewish community to organize its Orthodox Jews into a single united group, it was revealed this week.

The Vaad Hakehillah, the Minneapolis Jewish Orthodox Council, is approaching its first birthday with 1,800 members, 24 affiliated Orthodox organizations, one important project completed and a far-reaching program for the future.

Organized last August largely through the impetus of T. S. Kauffman, president of Mikro Kodesh Congregation, the MJOC has as its goals the strengthening of Orthodox Judaism and the prevention of "Hillul Ha-Shem," (desecration of the Name).

Kauffman, hard-working, devout-minded fountain of strength for all Orthodox causes in Minneapolis, is president of the MJOC and its driving force. Equally hard-working George Scherling is treasurer. Their need for constant consultation on Orthodox problems is substantially aided by the fact that they live only a few homes apart in the northside district where Minneapolis Jewry has its main geographic concentration.

One of the first problems tackled by the MJOC was the practice of removal of bodies of Jewish patients from Minneapolis hospitals when death occurred on a Saturday.

The MJOC went to work and with the cooperation of Victor M. Anderson, administrator of the Abbott hospital, arrangements were made with 19 Minneapolis hospitals. Bodies of Jewish dead are no longer removed on the Sabbath except in special cases.

Commercial aspects of dietary law foods are gen-

erally satisfactory for those of the city's 20,000 Jews who observe kashruth to the extent of buying only kosher meats and other kosher foods, but the MJOC leaders believe they can be of help in that direction too.

The MJOC has applied for full membership as an affiliate of the Vaad Hakashruth, the local supervisory body for commercial food handling.

MJOC leaders are dubious about one existing arrangement in the Vaad Hakashruth under which the mashgiach (dietary law inspector) is paid by the butchers and poultry dealers.

The money is paid to the Vaad Hakashruth, which in turn pays the mashgiach and there is no evidence that any abuses have developed from that arrangement. MJOC leaders still feel, however, that a system under which the fees would be more publicly handled would be desirable. They believe that the MJOC offers one possible way to improve the payment system.

Asked why Minneapolis should be an exception to the general picture in American Jewish life of widespread and enduring rifts among the Orthodox, Kauffman said that he did not know of any special reason.

He was emphatic in saying that all elements of Orthodox Jewry in Minneapolis supported the MJOC and that the only obstacles to enrolling the 3,000 Orthodox Jews the MJOC hopes to obtain were indifference and purely organizational problems.

"All seven Orthodox rabbis in Minneapolis are officers of the Vaad Hakehillah," he said, "and all Orthodox congregations are represented. Each shul has five representatives on the board of directors, in addition to individual memberships."

Kauffman said that the MJOC represents an important testing ground for the theory that if Ortho-

dox Jews, the largest group by membership among the three wings of American Judaism, could organize themselves as a political force, they could profoundly change the American Jewish scene.

"Take the matter of Kashruth, for example," he said. "If all Orthodox Jews in each Jewish community were effectively organized, our objections to violations of Jewish Law by businesses that depend on Jews for their trade could not so easily be brushed aside. When the Vaad Hakehillah represents a majority of Orthodox Jews in Minneapolis, we will represent a challenge that such Jewish business men will not be able to ignore."

Kauffman said that the purchasing power of such a group would be a powerful reminder to Jewish merchants dependent on Jewish customers when such merchants offended the religious feelings of Orthodox Jews.

Jewish bakeries in Minneapolis, which have developed a substantial non-Jewish clientele, all operate on the Jewish Sabbath, despite repeated protests from Orthodox Jews.

Leaders of the MJOC have been careful to avoid one mistake. They are not seeking membership on a "mass-drive" basis.

While dues have been set very low at \$1 a year, MJOC leaders do not want merely paper members. Membership bids are based on a thorough effort to explain to Orthodox Jews exactly what the organization hopes to achieve.

"We want only members who know why the Vaad Hakehillah has been organized, why it is needed and what part they can play in helping to strengthen Jewish life," Kauffman said. "That is the only way to make the Vaad Hakehillah a dynamic organization, and to make sure that our efforts will have solid membership support."

CCAR Conclave Faces Decisions On Placement, Ritual Guide

National Jewish Post

NEW YORK—Dr. Abba Hillel Silver and Dr. Abram Sachar, president of Brandeis University, will lead a symposium on "The Future of the American Jewish Community" as one of the highlights of the 61st annual convention of the Central Conference of American Rabbis next month.

Dr. Jacob R. Marcus, president of the Reform rabbinical group, said the convention will be held at the Gibson hotel in Cincinnati, opening June 7 and ending June 12.

More than 300 members of the CCAR are expected to attend the conclave.

ORTHODOX ISRAEL

Another highlight of the convention is a symposium on "Israel and the American Jew," to be led by Rabbi Abraham J. Feldman of Hartford, Conn. Rabbi Feldman has emerged as a vigorous spokesman for those elements to the U. S. Reform movement fighting control of religion in Israel by the Orthodox rabbinate there.

The symposium is scheduled for June 8.

The report of the placement committee on June 8 also is expected to be a major event of the 61st convention. The issue of a system of placements for U. S. Reform rabbis, with sanctions, has been debated by the CCAR for many years.



SILVER SACHAR
How About the Future

The plan was adopted by the 60th CCAR convention last June and approved in principle by the executive board of the Union of American Hebrew Congregations last December in Atlantic City.

Another major issue before the convention is expected to be the recommendation of an Institute on Theology calling for a guide to ritual observance in the U. S. Reform movement.

The three-day institute held in March in Cincinnati formally recommended that the 61st convention consider the issue.

Rabbinical Council Annual Meet June 12

National Jewish Post

NEW YORK—Orthodox rabbis from all parts of the United States and Canada will attend the annual convention of the Rabbinical Council of America, opening in Chicago June 12, it was announced this week.

The Rabbinical Council represents the American-born and trained Orthodox rabbinate. Another major branch of American Orthodoxy is contained in the Union of Orthodox Rabbis.

Rabbi Theodore L. Adams of Jersey City, N.J., convention chairman, said that the delegates will seek ways to clarify "the religious thinking of present-day Jewish life in order to avoid conflicts and dissensions within the community."

Israel Again Aids UN Relief For Arabs

TEL AVIV—The Israel Government will make a second contribution to the United Nations Relief and Works Agency which serves the needs of the Arab refugees from Palestine.

The Government has announced that it will make available supplies valued at \$50,000 repeating its contribution of last year.

In making this contribution, the Government expressed regret that it could not do more, but it pointed out that during the last year it has assumed increasing burdens in financing the absorption of masses of Jewish immigrants to Israel, and that it has also initiated a program of rehabilitation for Arab refugees living in Israel.

The American Mother Committee of the Golden Rule Foundation is building a Youth Aliyah house at Ben Shemen children's village in Israel.

Struggle Over Program Certain At ZOA 53rd Annual Convention

National Jewish Post

NEW YORK—The call to the 53rd annual convention of the Zionist Organization of America was formally issued this week by president Benjamin Brodsky.

Early indications were the political maneuvering to give Brodsky a full term as president would share the spotlight with the continuing struggle of the huge Zionist organization to find a long-range program.

The conclave will be held at the Stevens Hotel in Chicago starting Friday, June 30th and ending Tuesday July 4.

Brodsky announced the theme for the convention will be "Toward New Horizons." He said the "entire range" of Zionist work for Israel and on the American scene will be surveyed "and plans devised to revitalize the organization in every sphere of Zionist activity."

Brodsky was named by the ZOA administration council as interim president following the death in office last March of Daniel Frisch. Some six weeks later Brodsky dropped the much-discussed plans for the American scene developed by Frisch.

Last week, a group of 100 ZOA personalities called on Brodsky to stand for a full term at the Chicago convention. His own region, the Brooklyn district tabled a resolution endorsing him for a full term, however.



BROWDY

Rabbi Abba Hillel Silver, world Zionist leader, will deliver the major address at one of the plenary sessions July 2, Brodsky said. The choice of Silver for the top oratorical spot was generally considered an indication that the Cleveland Zionist had returned to an important spot in ZOA councils.

Brodsky will give the presidential address at the formal opening of the convention on Saturday night, July 1.

First Portugal Jews Leave For Israel

LISBON—The first group of Portuguese Jews to leave for Israel on an organized basis departed last month, it was learned this week.

The group includes several younger members who will spend four months in Youth Aliyah camps near Marseilles before completing the trip to Israel.

HISTADRUT VOTES TO LEAVE STALIN-RUN WORLD FEDERATION

TEL AVIV—The executive of the Histadrut voted last week 26 to 16 to withdraw from the Communist-dominated World Federation of Trade Unions.

Mapam members of the executive promptly announced they would appeal the vote to the Histadrut Council. Mapam, Israel's second largest body, still still maintains a pro-Soviet orientation.

The vote marked one phase of a lengthy debate on whether Israel's powerful Confederation of Trade Unions should stay in the World Federation, which has been boycotted by trade unions in the western world.

As a compromise gesture, the vote included a resolution against the Histadrut entering any other international labor federation, a reference to the International Federation of Free Trade Unions, organized by free labor unions for international labor action.

The compromise was believed to have averted a dangerous split in the Histadrut.

Israel Scorns Tale Of Arab Expulsion

TEL AVIV—A recent wire service story out of Beirut which reported that the Israel Defense Army drove out 12,000 Arabs from the vicinity of Hebron on May 4 has been rejected by an Israel military spokesman as "a complete distortion of the facts."

There was no action whatever on that day, and, in fact, the only incident in the area occurred on May 3 when an Israel patrol arrested three Arabs who had infiltrated into Israel territory.

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Digest of Yiddish Press

A ROTHSCHILD HEADS FRENCH UJA;
IS ANDRE MAUROIS A CONVERT?

By RABBI SAMUEL SILVER

The head of the United Jewish Appeal in France is a good scion—Baron Guy Rothschild, the youngest of the famous family and a thorough-going Jew Contributor. Contributions are coming into the French UJA from many assimilated Jews who, after Israel's rebirth, identified themselves proudly with their people. The Jewish population of France, some 100,000, has been supplemented by 100,000 immigrants since the end of the war, as France has once more become the European haven of refuge. One Jew who has continued to ignore his people is the author Andre Maurois, who is suspected of being a secret convert.

These and other facts about Jewish life in France were furnished S. L. Shneiderman, of the JOURNAL, by Mme. Louise Rubac, a remarkable woman from the land of the tricolor. She is the head of the French Jewish National Fund and an active leader in ORT. A onetime friend of such Zionist bigwigs as Max Nordau, Ussishkin, etc., hand some Mme. Rubac is busy worrying about raising money for the JNF, and also about the condi-

tion of the Jews of North Africa; 250,000 in Morocco; 180,000 in Algiers; and 100,000 in Tunis. On a short visit to the U. S., Mme. Rubac was virtually ignored by Jewish organizations, and Shneiderman can't understand why.

★ ★ ★

Abraham Cahan's Memoirs
Translated Into Yiddish

The dean of Yiddish journalism is Abraham Cahan who was born only two years after Theodor Herzl, but still is active enough to attend conferences, meetings, and to look after matters on the FORWARD, of which he was the founder. Recently, the FORWARD serialized Cahan's reminiscences of the 1913 Leo Frank trial in Atlanta, Ga., and recaptured the lynch-like atmosphere of that episode with such vividness that you could hear the gasps of the trapped victim surrounded by those thirsty for his blood.

A long time ago Cahan, the Yiddish writer, authored "The Rise of David Levinsky," a novel, written in English, about immigrant life in the U. S. Now, several decades later, Cahan has the satisfaction of seeing his Levinsky book run in his FORWARD. But before the FORWARD could carry the book it had to be translated—into Yiddish—by Leon Krishtol.

★ ★ ★

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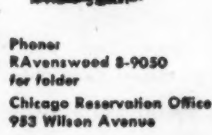
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953 Wilson AvenueCPFWF 19th Conclave
In D. C. Dec. 1-4

NEW YORK—The 19th General Assembly of the Council of Jewish Federations and Welfare Funds will be held Dec. 1-4 in Washington, D.C., it was disclosed this week.

It will be the first national convention in Washington for the CPFWF, which represents the 265 local federations and welfare funds in the American Jewish community.

Tale of Danish Aid
To Jews Still Untold

When the Nazis occupied Denmark, the late King Christian would never communicate directly with Hitler; he would use intermediaries. But when, surrounded by Nazis, he received a book from the chief rabbi of Denmark inscribed to him, the monarch personally wrote a letter of thanks. These and hundreds of other incidents in the saga of Danish friendship to Jews during Hitler's time constitute one of the brightest chapters in Jewish history, declares Eliyahu Trosky in the DAY. While visiting in Denmark, Trosky chatted with the chief rabbi, Dr. Marcus Melchior (who secretly lived with a Christian minister during part of the occupation) and discovered that the stories of what Danes did for Jews during the war make up an epic that cries out for an author.

Syria Also Decides
To Let Jews Leave

BEIRUT—The Syrian Government apparently has decided to follow the lead of Iraq and to permit its Jewish nationals to emigrate to Israel, it was learned last week.

There are about 3,500 Jews in Syria and the first group of emigrants arrived in Beirut enroute to Israel. All 10 of the first group had been deprived of their nationality.

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TORONTOJapanese Revive Society
To Push Jewish Culture

National Jewish Post

BOSTON—A Japan Israeli Society has been established to spread knowledge of Jewish culture in Japan, according to a letter received here from Army Chaplain Meyer L. Goldman, stationed in Tokyo.

Rabbi Hugo Mantel of Cambridge, who received the letter, said that it told of a group of educators, exporters, merchants and others—all Japanese—becoming interested in Jewish lore.

Rabbi Goldman wrote that a committee of the group had called on him before Passover and asked that he help them to organize. The new group is successor to the pre-war Judea Society.

"They were active before the war but had to suspend their activities because of Nazi pressure,"

Rabbi Goldman wrote. "Now they want to continue with their work."

The letter said that the group plans "to spread the knowledge of Jewish culture by establishing libraries of Jewish information and eventually they wish to establish cultural and economic relations with Israel. Their founder was a Japanese consul to Poland before the war."

Rabbi Mantel recalled seeing the printed constitution of the defunct Judea Japan Society, which was founded in the 1930's, when he was an army chaplain in the Yokohama area.

He said its objectives included, among other things, support for the realization of the Messianic area—the establishment of the Jewish State and universal peace.

Clerks May Mark Ballots For Pious

Minn. Jews Seek Special Vote
For Primary On Rosh Hashonah

National Jewish Post

MINNEAPOLIS—The problem for observant Jews of voting in the Minnesota fall primary, which falls on the first day of Rosh Hashonah, probably will be met with a rabbinical ruling permitting such Jewish voters to have their ballots marked by clerks in the voting booths, it was learned this week.

This issue is on the agenda of the June 1 meeting of the Minnesota State Rabbinical Association. The POST learned reliably that the Association, representing the three wings of Judaism, will probably issue a hechsher (permit) for that course.

NO ABSENTEE VOTE

The procedure is generally favored both by lay and rabbinical leaders over one proposed previously, calling for use of the absentee ballot.

Rabbi Nahum Schulman, president of the rabbinical group, said that Gov. Luther Youngdahl had expressed himself as seriously disturbed by the problem and that he had promised it would not develop again in the future.

Rabbi Schulman said that other than the special rabbinical ruling and the absentee balloting proposal, only a special session could deal with the conflict for observant Jews.

Rabbi Schulman is already on record as opposed to any move for a special session.

The flaws in use of the absentee ballot were pointed out by Samuel Scheiner, executive direc-

tor of the Minnesota Jewish Council, the local Jewish civic defense agency.

COULD MAKE TROUBLE

Scheiner said that the absentee ballot law specifically provided for the use of that ballot only in cases of illness or absence from the state.

He said there was a possibility that, if the observant Jews of Minnesota used such a ballot, a losing candidate might file suit to challenge the election.

Rabbi Schulman agreed that such use could be easily contested and would create a difficult situation for Minnesota Jewry.

Jewish Weekly Buys Ad
In Daily For Readers

MIAMI, Fla.—The Jewish FLORIDIAN recently purchased advertising space in the local daily to obtain more Jewish readers.

The four-column by 11-inch advertisement carried the headline "Of Special Interest to the Jews of Greater Miami." The word "Jews" was in inch-and-a-quarter high type.

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S.F. Council Chapter Accused of Attacking Judaism in Local Dailies

SAN FRANCISCO—The local chapter of the American Council for Judaism was severely condemned last week by seven Jewish organizations for going to the local general press with statements "calling into question the nature and integrity of Judaism as it is preached and taught in our theological seminaries, synagogues and homes."

The groups signing the charge included local representatives of all U. S. Jewish civic defense agencies, including the non-Zionist American Jewish Committee and the Board of Rabbis of Northern California.

The statement accused the local chapter of the anti-Zionist group of responsibility for raising doubts in the public press on the integrity of Judaism "for the first time in American history."

The occasion for the stories in the San Francisco CHRONICLE and the San Francisco EXAMINER was a visit by Lessing J. Rosenwald, president of the anti-Zionist group, to the city.

At a meeting of the local chapter, on which the Council provided a report to the two dailies, Rosenwald spoke of the "incursions being made on our religion by Zionism."

He said that Judaism was a religion "which must remain a religion and not get mixed up with political hodge-podge."

Rabbi Irving Reichert of San Francisco, a Council vice-president, said that there had been "an alarming infiltration of nationalism in our religion" and that the Zionists had "captured" Jewish theological seminaries.

The statements all were reported in the stories in the local dailies, leading to the protest from the seven Jewish groups which appeared in the communally-published Jewish BULLETIN.

"We regret and deplore the statements attributed to the leaders of the American Council for Judaism, calling into question the nature and integrity of Judaism as it is preached and taught in our theological seminaries, synagogues and homes," the statement said.

"These statements represent an attack by the Council which strikes at the very heart of our religion, so integral to our existence as Jews and Americans."

The statement added that the groups found "this note particularly distressing and harmful because for the first time in American history doubt is being cast in the public press on the wholesomeness, universality and integrity of Judaism, as professed and practiced by Jews."

"We find specifically the statements of the Council harmful and fraught with dangers to the Jews of America," the statement said.

The groups asked for a halt "to such statements as charge Jews generally with practicing a religion inimical to our integration in American life. Such charges are irresponsible, untrue and dangerous. They may well play into the hands of anti-Semites now or at some later date."

Those signing the protest were the Jewish Survey and B'nai B'rith Community Committee, the American Jewish Committee, the American Jewish Congress, Northern California Division; the Anti-Defamation League of B'nai B'rith, Northern California Region; the Jewish Labor Committee of San Francisco; the Jewish War Veterans and the Board of Rabbis of Northern California.

Religious Zionist Boycott Not Formal

L. A. Zionist Council Adopts Strictly Kosher Policy On Affairs

National Jewish Post
LOS ANGELES—An official spokesman of the America Zionist Council here said this week that a policy of serving only kosher food at all Zionist Council-sponsored affairs has been in effect for "several months."

Taking issue with a report that Hapoel Hamizrachi, the religious Labor Zionists, were boycotting the Zionist Council on the question of Kashruth, (NJP, May 5) the spokesman said the report was inaccurate.

He said that while the Los Angeles Council of Hapoel Hamizrachi has consistently stayed away from Zionist Council functions, no formal notice of any sort was ever received from the local HH, nor from any of its leaders, on the reasons for the absence or seeking assurance that dietary laws be observed.

The POST also was assured that "the Men's and Women's Mizrachi of Los Angeles have not only been supporting financially the work of the Los Angeles Zionist Council, but have participated in all its affairs and meetings. None of them have ever indicated formally or informally that they have made it a policy to stay away from all Zionist Council affairs."

It was indicated here that the discrepancy between the two reports stemmed from the Zionist Council's recent and thorough adjustment of a situation which had drawn protests from Orthodox spokesmen as recently as two months ago.

Holland Agudas Spurns Joint Drive Proposal

THE HAGUE—The Central Israel Appeal of Holland Jewry was underway here this week without the participation of the Agudas Israel of Holland, which is conducting a separate drive.

The ultra-Orthodox group launched an independent campaign despite an appeal from the Jewish Agency against doing so. Agudas Israel here has never supported Zionist fund-raising in Holland.

Silver Sees U.S. Jews 'Jewishly Illiterate'

CLEVELAND—(W N S)—Concern that the Jews in America were showing increasing signs of becoming "Jewishly rootless and Jewishly illiterate," was voiced here by Dr. Abba Hillel Silver at a celebration of the 100th anniversary of The Temple, with which he has been associated as rabbi for the past 35 years.

Demanding maximum participation in all facets of Jewish life, Dr. Silver cautioned that "if we yield to the minimalist trends, the reducing of Jewish life to some bright surface facade, we shall be underwriting our own death." At the same time he called for American Jews to become temple goers and temple worshippers as well as temple members and temple builders. The Temple was founded in 1850 under the name of Tifereth Israel with 47 charter members. It now has a membership of approximately 2,000 families.

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Names In The News

BRITISH CHIEF RABBI PROVES
JEWS OF ENGLAND ARE OBSERVANT

SOME concrete data was offered recently by Rabbi ISRAEL BRODIE, Chief Rabbi of the British Commonwealth, to support arguments of devotion to tradition of British Jews. Out of 240,000 London Jews eligible to register for rationing, nearly 195,000 registered for kosher meat despite the fact that this action made meat-getting tougher for them than for their non-Jewish neighbors.

The Twist Exclusion

That giant among U. S. Jews LOUIS MARSHALL, once resigned from a well-known German Jewish club because it refused membership to an East European Jew, according to Nathan Ziprin, in his Seven Arts column, "On the Record." The victim was DAVID SARNOFF, who still speaks an excellent Yiddish but doesn't worry about exclusion from any club these days.



SARNOFF

The American Vision

When ALFRED E. PERLMAN, general manager of the Denver and Rio Grande Western Railroad, was asked to put his talents to work for Israel's railroad system, he went with a will, according to Robert Gamzey, writing in his "Mile High View" column in the Denver Intermountain Jewish News. Like most other U.S. visitors to the Jewish Republic, Perlman was fascinated by the spirit of the Israeli Jews and their achievements but he brought back a unique complaint. Reported Gamzey: "As a railroader who likes to see the trains run day and night, 365 days a year, he couldn't reconcile himself to the complete shut down of the Israel Railway on Saturdays, while busses continue to ply the highways and taxicabs picked up passengers in the cities on the Sabbath."

The Historic Friend

Protestant-reared REMBRANDT had a unique love and interest in Amsterdam Jews to such an extent that "no other great artist ever devoted so much love

and energy to the portrayal of Jewish types," according to Alfred Werner. Writing in the current Brooklyn Jewish Center Review, Werner reported that Rembrandt, after moving to Amsterdam as a young man, immediately settled in the small Amsterdam Ghetto about 1631. Reported Werner: "Experts have computed that of Rembrandt's 200 oil portraits of men, 37 are of Jews. In addition, there exist numerous oils, etchings and drawings of Jewish couples, ghetto beauties, various groups, and countless Biblical pictures for which the artist used models found in his neighborhood."

The Skeptical View

The magic appeal for some U.S. Jews of the slogan of sectarianism ran into some heavy fire from Rabbi DAVID ARONSON of Minneapolis, president of the Conservative Rabbinical Assembly of America. Reporting on his views in the current Bulletin of the Rabbinical Assembly, Rabbi Aronson noted that supporters of Catholic or Protestant hospitals "frankly and proudly" back those institutions. "But when Jews build a hospital it is heralded far and wide as 'non-sectarian.' Not only is such a claim a chutzpah, for it implies that Jews have a monopoly on serving patients of other denominations; it is also a denial of Judaism as a moral force and of religion as a creative factor in the community."



With the Rabbis

Rabbi and Mrs. SAMUEL SCHWARTZ of Washington Boulevard Temple in Chicago announced the engagement of their daughter, Ruth, to Irwin Panter of Chicago. The wedding will be held June 18.

Rabbi and Mrs. NATHAN DRAZIN announce the Bar Mitzvah of their son, Joseph Isaac June 10 at the Shaarei Tfiloh Synagogue, where Rabbi Drazin is spiritual leader.

Rabbi MICHEL ALBAGLI has been installed as spiritual leader of the Sephardic Hebrew Center in Los Angeles.

Rabbi and Mrs. L. LEVINSON of Houston have announced the engagement of their daughter, Miss Jessica Levinson, to Herbert Hirsch of Houston. The wedding will be in June.

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interested Jewish listeners. No responsibility is assumed by The Post for last minute change by radio networks.

FRIDAY, May 26 — Rabbi Jacob Freedman of Temple Beth El, Asbury Park, N. J., speaking on "Memorial Day—The Prelude to Peace," on the "Faith in our Times" program, 10:15 a. m. ESDT, Mutual.

SUNDAY, May 28—Rabbi Morris Lieberman of Baltimore Hebrew Congregation, speaking on "The Three Dimensions of Religion," the last of a series of sermons on the "Message of Israel," program, 10 a. m. ESDT, ABC.

SUNDAY, MAY 28—"The Glowing Coals of Wisdom," by Sylvia Berger. The story of Talmud Scholar Alexander Kohut, on the "Eternal Light" program, 12:30 p.m. ESDT, NBC.

Hebrew PTAs
Hold Annual Meet

National Jewish Post NEW YORK—Rabbi Louis Rabinowitz, Chief Rabbi of South Africa, will be one of the speakers at the second annual convention of the National Association of Hebrew Day School Parent-Teachers Association, it was announced this week.

The convention will be held in Boston May 29 and 30, based on the theme "The Harmonious Personality as Developed in the Hebrew Day School."

The association, an affiliate of Torah Umesorah, reported that there were now 130 day schools in America. Torah Umesorah is the National Society for Torah Day Schools.

Schwartzman Named
To HUC Faculty Post

CINCINNATI — Rabbi Sylvan D. Schwartzman, spiritual leader of the Vine Street Temple, in Nashville has been named professor of Religious Education at the Hebrew Union College.

Rabbi Schwartzman succeeds to the faculty post formerly held by Dr. Abraham N. Franzblau, dean of the HUC School of Education and Sacred Music of New York.

Brandeis U Holds
2nd Convocation

WALTHAM, Mass.—Mrs. Eleanor Roosevelt will be the featured speaker Saturday at the second annual convocation of Brandeis University, the nation's only Jewish-sponsored, non-sectarian university.

Some 3,000 persons are expected for the event.

Report From Hollywood

YIDDISH JOURNALIST VERY CRITICAL
ABOUT EDWARD G. ROBINSON IN ISRAEL

By SIMON WINCELBURG

A MINORITY report on the excitement generated both here and abroad by the recent visit of Edward G. (Menasha) Robinson to Israel comes from Jacob Gladstein, witty and scholarly columnist for the Yiddish MORGEN JOURNAL.

Commenting acidly on the insistence of the action, "who is famous for his characterizations of bandits, gangsters and gazlonim" that the door of his hotel room in Israel must have a mezuzah immediately, Gladstein relates how Robinson plunged into a whirl of shuls, synagogues and rebbes, constantly talking Yiddish, with some Hebrew words "areingebrockt."

The "Rumanian landsman," who apparently does not know 'where a Jewish door opens' in Los Angeles, is also labeled an "Alrightnick," who acted in Israel as if he were trying to soak up enough Yiddishkeit to last him a lifetime.

This, Gladstein considers a "libel" of American Jewish life.

E.G.R. IT SEEMS, also had a bad press in Israel, because he apparently showed little interest in any of the recent accomplishments Israel takes pride in.

Now I don't know how well Mr. Gladstein is acquainted with the Yiddishkeit situation in Beverly Hills, but it is my impression that anyone who, from the heady atmosphere of greasepaint gazlonim, suddenly finds himself set down within kissing distance of messuzahs and rebbes, is entitled to splurge a bit.

★ ★ ★

I HAVE just noticed in an almost year-old issue of D'Var HAS-AVUAH, an illustrated weekly news magazine which appears in Tel Aviv, that there's been some talk of Laurence Olivier coming to Israel to direct and star in Thomas Mann's "Joseph and His Brothers," and that a representative had arrived in Israel to get the thing into the discussion stage. Wonder if anything ever came of it.

★ ★ ★

THE Los Angeles Jewish Community Council's "Campaign News" lists RKO Pictures and 20th-Century Fox Film Corp. "among those who have given valuable outdoor advertising space to the Welfare Fund."

★ ★ ★

TO OFFSET a regrettable tendency towards the bizarre and spectacular, which has in some isolated instances tended to make this column somewhat less newsworthy than one or two other columns I could mention, though not offhand, I append fragments of a news-pack communication from the desk of Joseph Krungold, vice president in charge of production at Palestine Films, Inc. This organization, it appears, has been plowing along for a good many years, quietly making films about Palestine, Israel and Aliyah.

"AFTER TWO AND A HALF YEARS of work," he writes, "We have produced some 14 pictures, a program which was highlighted by 'House in the Desert,' which won itself the documentary award in Venice in 1948; by 'Israel Reborn,' a reportage of the birth of the State one month after it came into existence, and which was distributed by 20th-Century Fox, and by 'Dream No More,' our first feature which is now currently in theaters and is distributed by Classic Pictures. . .

"Present activity includes the finishing of the second feature, temporarily called 'The Curse and the Blessing,' now at the recording stages in New York, and two more documentaries, one on the Hebrew University, and the other a story on the women of Israel.

"Planned for later this year is the production of a feature, rather more devoted to popular entertainment than the pictures to date, but the script and personalities involved are so much in the planning stage, that . . . no press releases are in order."

★ ★ ★

TO CONSCIENTIOUS Jews in this vicinity, more painful than Sen. Johnson's headline-grabbing blasts at Hollywood morality is the recent disclosure by a usually well-informed source that one—if not the only—reason Israel's Chief Rabbi Herzog (Iehavdil) could not see his way clear to visiting Los Angeles-Hollywood—which contains the third largest Jewish community in the U.S.—is the embarrassingly controversial state of kashruth in the city.

★ ★ ★

ALAN MARCUS, the writer whom MGM sent to Israel early this year to soak up atmosphere for his screenplay "The Road," is once again back at the bosom of Loew's Inc. His visit to Israel was cut short less by the potshots of a trigger-happy Transjordan Legionnaire, and less by knowledge that he was without a doubt the biggest-paid unskilled laborer that ever helped Kibbutz En Gev bring in its banana crop, than by a sudden and painful attack of malaria and/or such.

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Women's Viewpoint

ORTHODOXY EMULATES CHRISTIANS IN HOSTILITY TO NON-ORTHODOXY

By HELEN COHEN

Though some of us may not be aware of the fact, complete religious freedom did not spring forth in full bloom with the discovery of America.

Even those non-Jewish persons fleeing to these shores for a haven from religious persecution continued to reject the Jew as someone apart—not worthy of equal consideration. Those persecuted Christians cared only about religious liberty to worship as they believed—within the Christian fold.

The Jew had for so long been the despised people, outside the pale, that the Christians were willing to leave him there. The story of Martin Luther, leader of the Reformation, bears this out. Insisting on freedom to worship as he saw fit, he nonetheless was quick to condemn and torture Jews for refusing to see the light.

So that imperfect as is religious liberty today, it is definitely a new step upward in human progress, with its insistence that ALL men have the right to worship as they believe.

And Judaism, having borne the brunt of the age-old fight, in western civilization should be at least as tolerant as it has called upon our Christian-dominated society to be.

WHICH MAKES A BIT UNSEEMLY the last paragraph in the letter Rabbi Shubert Spero of Brookline, Mass., wrote in the March 3 POST. Answering Reform Rabbi Beryl D. Cohon's statement in a previous issue, about Orthodoxy believing it had God's truth in its exclusive pocket, Rabbi Spero wrote "... in the interests of Tolerance, Broadmindedness and Liberalism, I should admit that we both really worship the same God; you Dr. Cohon in your own way and we in His."

Rabbi Spero isn't even willing to be tolerant in the primitive sense of the early settlers in America—to differing sects in his own religion.

★ ★ ★
The mother-in-law story to end all mother-in-law stories is a recent dispatch from Hanover, Germany, that "after 24 years of marriage, a man living in Schwieburg, near here, divorced his wife to marry his mother-in-law."

★ ★ ★
DURING my recent stint as a child-bearer, I once boarded a crowded bus, its seats completely occupied by members of both sexes. It was a woman who, after a short interval, graciously relinquished her seat for me.

★ ★ ★
ONE of our friends, who had a daughter first and then a son, was telling us during her second pregnancy her husband assured her that he would be just as pleased if it were another girl. In fact, he was so convincing that she actually believed he meant it. When their son arrived, however, she noticed that instead of calling their friends with the good news—as he had done at the birth of their daughter—he personally went from home to home to spread the glad tidings.

★ ★ ★
The Armstrong Linoleum ads are really going too far these days.

This time it was a couple who couldn't afford a real dining room set. So with a lot of imagination and work they put together a Chinese table and other furniture, using bamboo poles and crates and plywood table top, among other ingenious makeshifts.

Fine. But one brief glance at the finished room reveals specially designed Chinese wallpaper, luxurious drapes, enormous growing plants and exquisite Chinese lamps and ornaments, which altogether must have cost enough to buy two nice dining room sets.

Jerusalem Jews Now Total 110,000

JERUSALEM—The Jewish population of Jerusalem has increased from 80,000 in April 1949 to 110,000 in March 1950, according to a Ministry of Finance survey of the capital's development.

In the same period, 10,000 more workers were absorbed into industry, work-shops, building and public works, and 200 light industrial plants and buildings were erected. In Romema, 430

dunams have been set aside for the erection of an industrial center. At Mekor Baruch, a center for light industries is being developed.

In the year ending April 1, Beduin farmers in the Negev supplied the Israel market with 4,000 tons of barley and 170,000 eggs. This year the area to be sown in the Negev will be more than tripled and vegetable raising will be started by Negev Beduins.

YOUR NAME

• Conducted By
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Feit Mazo

• A. Feit, Brooklyn, N. Y., writes: Can you please tell me the significance of my family name?

Feit is derived from the Hebrew name Chaim, meaning life. In medieval days the name Chaim was often translated into the Latin Vita or Vital. The German "V" is often indistinguishable from an "F" and Vital was pronounced Feitel or Feit. The Hebrew name Chaim was considered of good omen and was often given to sickly children in the hope that through the magic of the name they might be granted a long life.

★ ★ ★
• Mrs. Nathan Mazo, 25 N. Dudley St., Camden, N. J., writes:

Our name usually creates comment when people hear it for the first time. Could you please tell me its origin and meaning?

MAZO is a name of great distinction. It is a combination of the initials of the four Hebrew words M'Zera Aaron Hakohen (descendants of Aaron the Priest). It is a distinguished equivalent of the name Cohen, the most ancient and most revered name in the world today. The late Crown Rabbi Jacob Mase of Moscow was the bearer of the same Hebrew name, although he used an "s" and an "e" in transliteration.

Your name, too, has a meaning stemming from the great history of an ancient people. Find out what YOUR name means by writing to Mr. Pearlroth, care of The Post. The answer will appear in this column.

Fargo Rabbi Resigns To Study in Israel

FARGO, N. D.—Rabbi Walter H. Plaut, for the past three years spiritual leader of Temple Beth El here, has resigned to accept a position as a research student at the Hebrew University in Jerusalem.

He will leave for Israel in August and work for his doctorate there. Sailing with the rabbi are his wife and son.

What Foods These Morsels Be

★ ★ ★

WARM WEATHER Calls for light, tempting appetizers.

STUFFED CELERY STALKS

Select small, deeply-grooved stalks of celery, cut in 1-inch pieces, place in ice water to crisp. Spread grooves of celery with mixture desired.

HOT CHEESE BALLS

2 teaspoons flour 1 cup grated cheese
cayenne pepper 1/2 cup fine-ground dry bread crumbs
1/2 teaspoon salt

1 egg white, stiffly beaten
Mix flour, pepper and salt with grated cheese, and fold in the beaten egg whites. Mix well, roll into small balls, and roll balls in bread crumbs. Fry in deep fat heated to 375 degrees until golden brown. Serve hot on toothpicks.

STUFFED EGGS

Number 1

Cut hard-cooked eggs in half lengthwise, and remove yolks. Refill whites with mixture desired. Press halves together to resemble whole eggs, if desired. Sprinkle with paprika, and serve on lettuce leaves.

Or refill whites with a mixture made as follows:

6 hard-cooked yolks 1 teaspoon prepared mustard
2 tablespoons mayonnaise 1 tablespoon catsup
1 teaspoon salt pepper

Number 2; with Hot Sauce

6 hard-cooked eggs 1 tablespoon butter
2 tablespoons mayonnaise 1 tablespoon flour
chopped parsley 2 cups milk
1 egg yolk, beaten

Mash yolks, blend all ingredients together to make a smooth paste. Refill egg whites according to instructions in preceding recipe, using the egg yolks, mayonnaise, salt, cayenne pepper and parsley to prepare the filling. Make a sauce as follows: Heat the butter, stir in the flour, and let cook over a slow fire until the mixture bubbles. Add milk gradually, add salt and cayenne pepper to taste, and let cook, stirring constantly, until the mixture thickens. Pour very gradually over a beaten egg yolk, mix well. Cover the stuffed eggs with the hot sauce, sprinkle with chopped parsley, and serve immediately.

JEWISH LAW GRADUATES EARN LESS THAN NON-JEWS, SAYS BB

National Jewish Post
WASHINGTON—Jewish law graduates of 1946 and 1947 earn less today than their non-Jewish classmates, the B'nai B'rith reported this week, in disclosing a survey on discrimination against young Jewish law graduates.

The report, made by the BB Vocational Service Bureau, will be publicized in the forthcoming issue of the fraternal order's "National Jewish Monthly."

MAJOR SURVEY

The survey was conducted among 2,325 graduates of law schools of 1946 and 1947.

The study also revealed that twice as many Jews as non-Jews start their legal careers in the lowest category, that of law clerk. On a percentage basis, three times as many non-Jews as Jews get started in their legal careers as attorneys in private industry.

There is no basis for the common belief that a higher percentage of Jews get into government legal work, the survey found. On a proportional basis, more Jews than non-Jews fail to go into legal work after law school graduation.

THE FIGURES

The survey found that with few exceptions, the recent Jewish law graduate earns about \$300 a year less than his non-Jewish classmate.

Home Grown Correspondents

The National Jewish Post

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Circular-stitched with fagotted seams, for a lithe, alert, charming bosom line... and perfect separation!

All colors, A and B cup, Sizes 32 to 38

\$150

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IN A Lovable BRA

FAMOUS NUMBER 48

MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS

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WINE CORPORATION OF AMERICA
Chicago 10—U.S.A.

Why The ADL Action Should Be Helpful

ANYONE who knows Justice Meier Steinbrink, national chairman of the Anti-Defamation League of B'nai B'rith, would never accuse him of attempting to suppress free speech. That charge has been made against the ADL by some daily papers in connection with the decision of the ADL at Chicago to cancel the scheduled speech by Benjamin J. Buttenwieser, assistant U. S. high commissioner for Germany. The accusation is altogether ridiculous. The POST can tell you from experience that Justice Steinbrink is one man in the Jewish field who always speaks frankly and to the point and who invariably speaks "on the record" and for direct quotation.

Another aspect of this attempt to foist on the ADL the charge of suppressing free speech, is the criticism of Brig. Gen. Julius Klein, former national commander of the Jewish War Veterans. Gen. Klein was the first—and until this writing—the only Jewish person to agree with the daily press editorial criticism of the ADL, except that his words were less guarded. It is probably unfair to withhold from our readers that Mr. Klein is in the publicity business.

The courageous act of the ADL should turn out to be very much for the best. Frequent have been the occasions when U. S. Jewish public opinion has been directly opposite to that of the U. S. State Department and to the attitudes of those who carry out State Department decisions. The view of the U. S. Jewish community on Israel is a case in point, and one example where even the American Council for Judaism should be found opposing State

Department policymakers is in connection with Franco.

For the American Jewish community to take a stand on a controversial issue may be alarming to some, to those who are confused about the meaning of democracy and do not understand that it is the highest expression of democracy for groups within such a framework to oppose official action they consider wrong, and to oppose it before the action has been decided on, or while it is being implemented, or afterwards.

Mr. Buttenwieser has a long string of Jewish affiliations, a point which The POST is mentioning with no intent of getting involved in any matter of questioning his Jewish loyalties. This paper does want to point out that this seems to be another example of a fundamental wrong so prevalent in Jewish life—that of assuming that success in business somehow makes a Jewish person an authority on Jewish affairs.

The Jewish group has travelled a long way in the past few years, but there still exists that social lag portrayed in the fact that wealth too often dictates opinion in the Jewish group. The action of the ADL at Chicago marks the newer and more proper trend.

The POST has one more observation. Some Anglo-Jewish publications responded to the development with forthright editorials in support of the ADL. This is highly commendable and indicates as well as any index the growing maturity of the Anglo-Jewish press.

Late Friday Evening Services Over

LATE Friday evening services are soon to end for the season in almost every synagogue.

This is the answer of the rabbis to the few voices raised against taking more than a fourth of the year for what in effect is a process of closing down tightly as far as official Judaism is concerned.

It is difficult to go against the times and present-day rabbis are not famous for their willingness to add to their heavy schedules and forego a much-needed rest. For other reasons than actual work, many of our rabbis come May are close to nervous breakdowns. The constant frustration the rabbi meets is the cause.

But perhaps a compromise can be worked out.

Late Friday evening services are not traditional in Jewish life. They are the attempt to fit the American Jew into the pattern of Judaism and they are not always successful.

Traditionally the Jew went to sundown services, then went home for a festive Sabbath meal and a night at home with his family.

The compromise might be in an early Friday evening service, perhaps lay-led throughout, but not merely a recitation of prayers.

A New Start on JTA Reorganization

THE RESIGNATION of Rudolph Sonneborn as chairman of the board of the Jewish Telegraphic Agency offers a new starting point for a reorganization that will really make the news agency independent and continue its record of service to the Jewish community.

It is unfortunate that it must be so, but it is obvious that Jacob Landau, the founder and managing director of the JTA, must step out completely. This is unfortunate not only because the JTA is Mr. Landau's creation and he kept it alive over almost insurmountable obstacles, but also because as long as Mr. Landau was at the helm of the JTA, it strove mightily to remain independent.

With Mr. Landau must go also Nahum Goldmann and the Jewish Agency, through whose mediation was accomplished the reorganization that placed Mr. Sonneborn in the board chairmanship. This proposal does not mean that Mr. Goldmann has nefarious motives in his spon-

sorship of the JTA through the American section of the Jewish Agency. It is clear to any objective observer, however, that the JTA, under the aegis of the Jewish Agency, will lose all influence. No one will believe the news reports the JTA sends out whenever such reports involve controversies between various groups in the American Jewish community.

The next step then is to obtain a non-partisan group of highminded individuals to survey the situation, explore the possibilities and make a report to the American Jewish community.

Finances need not necessarily be an impassable obstacle. Once confidence in the JTA has been restored and the American Jewish community has been assured that the operation will be run on a strict business basis, the community will provide the funds to make up any operating deficit.

Proxy System Corrupt

THIS IS the annual National Jewish Post editorial on proxies for the annual convention of the Zionist Organization of America.

Under the present system, the administration may give to its friends proxies carrying full voting privileges, for these ZOA districts which do not send delegates. An example is the case of many districts on the west coast. Often, as in the case of Indianapolis, more proxies are handed out than the local Zionist district has accredited delegates.

This is a corrupt system.

It allows the administration to control most

conventions.

Promises have been made that the proxy system would be abolished but as far as The POST knows, the system will be used at Chicago this year if such tactics are necessary to swing the election.

There is only one course to follow and that is to limit accreditation as delegates only to those members from the district who have been elected by that district.

It would be a simple matter for Benjamin Browdy, the present president, to refuse to issue proxies and we hope he takes that stand publicly within the next few days.

THE EDITORS CHAIR

IN THE PAST few months, The POST has been dropping from its exchange lists a few Anglo-Jewish newspapers. When that happens, the action elicits a letter, polite enough, from the weekly, asking us to check with our mailing department because The POST hasn't been arriving lately.

In answer we send along a copy of their own paper with a story pilfered from us, either verbatim or so thinly disguised that some of the original phrases are retained.

Now The POST prints many stories from other Anglo-Jewish papers. But we always give the other paper credit, a standard practice in journalism.

This little essay gives me an opportunity to point out the remarkable improvement in the Anglo-Jewish field as a whole, and the emergence of many excellent Anglo-Jewish papers over the past few years, as well as the constant improvement in many others.

Worth noting is the fact that only a few Anglo-Jewish papers still lower themselves by printing "canned editorials" under their own masthead, carrying the names of their editors. This purposeful deceit leads readers to believe that these editorials were composed in the office of the local weekly. The exception is those readers who happen to see other Anglo-Jewish papers and whose disgust from then on knows no limit.

At one time this was a major evil, because it turned over the editorial opinion of a local paper to someone sitting in the office of the Jewish Telegraphic Agency in New York who had no more conception of grass roots opinion on developments in that particular local Jewish scene than I would have on who should head the local drive in Los Angeles or Winnipeg next year.

But the most significant development in the field has been the almost uniform way in which local papers are beginning to talk back to the Jewish community. It used to be that the local paper

cowered when some local Jewish bigwig took exception to this or that. But now not only are our papers taking editorial stands on many controversial issues, but they probe into local sore spots, they won't take generalizations for an answer to situation they consider wrong, and as a whole are maturing so quickly that the whole American Jewish community is beginning to adopt an entirely new attitude toward the Anglo-Jewish press.

It is inevitable that this improvement is being reflected in increased circulation (a development due also to many other factors) and also by increased attention from national advertisers, especially those with Jewish products who formerly confined their advertising appropriations to the Yiddish press.

This is too much soft-soaping for me at one time, so I'll finish, but not before expressing the hope that something be done in the way of circulation statements and the keeping of figures on circulation in reasonable relation to the actual numbers. This is of course a very painful subject but it is a problem which makes matters difficult for The POST, which prints its circulation statement annually. The difficulty arises when we quote our circulation to an advertiser, who has been informed that a strictly local paper somewhere, circulating in a community of 2,000 Jewish families, claims a circulation of 35,000 to 40,000.

Israel Pushes Plans For Elath Growth

TEL AVIV—Israel is concentrating on the development of the Red Sea port of Elath, southernmost tip of Israel. Immediate plans call for the establishment of additional agricultural observation stations, opening hotels for tourists at Ein Hotzev, Sdon and the Central Negev, a civilian settlement at Elath, and building of an internal road to Elath. These plans will cost approximately 2,000,000 pounds, the Negev Authority reported this week.

Portion of the Week

NOSSO

SHABBATH "Nosso" covers the Torah reading of Numbers IV, 21-vii, and it commemorates five days after the Feast of Shevuoth, when the Israelites remember "Mattan Torah," the giving of the Law on Mt. Sinai. It is meaningful that "Nosso" concerns itself with the numbering of the priestly families and the Levitical census. The priests who are called as celebrants in God's Temple and as teachers of a "Holy Nation," whose laws and way of life are so closely attached to the wisdom of the Torah and its teachings, have to be counted on to the fullest for this laws quoted, pertaining to the great, historic task. There are cleanliness of the camp and preventive care for Lepers. The security and sanctity of the individual home is restated and certain rites are described to secure the inviolability of the home. The woman of the house was supposed to be ready for any test proving her chastity and faithfulness. In fact, she had to answer with her "Amen" the decrees of husband or priest. The word "Amen" became an important factor in our prayers since that time. The Rabbis say: "Whoso says Amen with all his strength, to him the gates of Paradise shall be open." Now, three great religions have brought this word into our daily lives as a solemn

reaffirmation of our faith in prayer and in God. The law of the Nazirite, the anointed one, ready to devote his entire life to the service of the Temple, is also quoted. On this Sabbath, the priestly benediction is read from the Torah, which has become the property of all those who wish to invoke the blessing of God in the name of ancient tradition. The Haphtorah is selected from the Book of Judges XIII, 2-25, and relates the story of Samson and his birth and calling as a Nazirite.

Rabbi Frank Rosenthal

The National Jewish Post

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Editor and Publisher
BEN GALLOP
Managing Editor
HERMAN HURWITZ
City Editor

Friday, May 26, 1950

Calendar

Shavuot	May 29
Tisha B'av	July 23
Rosh Hashonah	Sept. 12
Yom Kippur	Sept. 21
Succos	Sept. 28
Shemini Atzereth	Oct. 3
Simchat Torah	Oct. 4
Chanukah	Dec. 4
Purim	March 23
Passover	April 21

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

COUNCIL OFFICIAL SAYS NJP ADVICE MISREPRESENTS GROUP'S POSITION

Editor, National Jewish Post:

The editorial in the National Jewish Post of April 21st under the heading, "Unwanted Advice for the Council," seriously misrepresents the Council.

Our program is clearly, precisely, and publicly stated. Our principles are available in written form for all to see.

Where is there a clear and precise statement of the program and goals of the Z. O. A.? No two Zionists seem to know or agree. Mistakenly most Zionists seem to connect Zionism with philanthropy. The Zionist appeal is not in its positive program, but in its remarkable ability to obscure the ultimate goals from its own membership. Dr. Weizmann admitted this in his Autobiography, "Trial and Error." Concerning contributions to the Hebrew University, he wrote: "... those wealthy Jews who could not wholly divorce themselves from a feeling of responsibility toward their people, but at the same time could not identify themselves with the hopes of the Masses, were prepared with a sort of left-handed generosity, on condition that their right hand did not know what their left hand was doing. To them the University-to-be in Jerusalem was philanthropy, which did not compromise them; to use it was National Renaissance. They would give—with disclaimers. We would accept—with reservations."

The Council is interested in strengthening American Judaism and Democracy in the United States. Zionism aims to strengthen the State of Israel and to make Americans of Jewish faith a minority nationality in the United States. The Council does not use economic pressure or make threats against those who disagree with us. I have been obliged to advise many personal friends, as well as a few relatives, who agree with the Council, not to publicly express themselves, or become members, unless they are willing at risk loss of position, practice, or business, from other Jews because of Zionist fanaticism.

Only persons of strong convictions, who do not fear their social and economic status in the community, dare to express their honest belief by joining the Council.

NORMAN BUCKNER

Pontiac, Mich.

Ed. Note: Until the Council's "interest in strengthening American Judaism" in the United States is demonstrated by some other technique than selective quotations from Zionists, chosen to justify a Council fear wholly unsupported by trustworthy evidence, and broadcast wholesale to non-Jews for dubious purposes, the Post will continue to believe that the Council's program is anything but "clearly, precisely and publicly stated."

Perhaps Council board member Buckner will care to tackle these questions, which seem to many Jewish observers relevant to any program of "strengthening American Judaism."

1. What program does the Council have for returning to active participation in synagogue life (a) those of its own members who are now conspicuous by their absence from temples and synagogues (b) adult American Jews who either have drifted away from synagogue observance or never were affiliated (c) American Jewish youth in both categories?

2. What program does the Council have for providing material and moral support to temples and synagogues and to the seminaries in which rabbis are trained to lead Jewish congregations, the latter particularly in view of their difficult financial problems?

3. What program does the Council have—other than a proposed anti-Zionist textbook—to raise the level of religious teaching in our synagogues and schools, and to attract a larger number than the estimated 25 per cent of Jewish youth now getting any kind of Jewish education?

4. What program does the Council have for strengthening Jewish religious observance and tradition in American Jewish homes, which must naturally be the starting point for any strengthening of Judaism in America?

There are other problems which might legitimately be submitted as deeply relevant to the problems of strengthening Judaism in America. But these will do for a starter. Where does the Council stand on these? BG

REFORM JUDAISM OR NO JUDAISM IS CHOICE FOR U. S. JEWS, SAYS READER

Editor, National Jewish Post:

I refer to a letter by Simon Miller of Indiana Harbor, Ind., in the April 21 POST.

I have been a worshipper in the Reform Jewish religion since a young boy. I was Bar Mitzvah in Temple Beth Elohim, Brooklyn, in 1918. I am presently active in Temple Beth Emeth of Flatbush, Brooklyn—and know Reform Judaism.

I resent finding Mr. Miller ignorant of the true facts of Reform Judaism when he writes "Reform ritual and Reform services are just an imitation of the Protestant Christian Church." The truth is that Reform Judaism is living Judaism, American Judaism.

I must suggest that Mr. Miller visit a Reform Temple and see for himself. Reform Judaism is the answer and haven for young American Jews, who are not affiliated with any synagogue. These young people cannot "sleep in the

bed of their fathers." They cannot retreat to Orthodox Judaism,

For we modern, American Jews, it is Reform Judaism or no Judaism at all. I know that most of my co-worshippers could not feel at home with or be true to Orthodox Judaism.

I am a grandchild of Orthodox Jews, who came to this city 100 years ago, but I cannot lead their type of life and follow their customs.

I can only be a good Jew and adhere to the faith of my fathers, by and through Reform Judaism. Our Temples are Jewish places of worship and not imitations of any church.

B. SOLOMON
Brooklyn, N. Y.

Some 80,000 copies of a vicious anti-Semitic pamphlet were distributed in Sydney and Brisbane, Australia.

Conclaves Coming

MAY

National Association of Hebrew Day School Parent-Teachers Associations, second annual convention, Boston, May 29-30.

JUNE

Central Conference of American Rabbis, 61st annual convention, Cincinnati, June 7-12.

Rabbinical Council of America, annual convention, Chicago, June 12.

Zionist Organization of America, 53rd annual convention, Chicago, June 30-July 4.

Old Testament Ready In Braille

NEW YORK, (WNS)—The sacred words of the Hebrew Bible have been brought to the fingertips of the sightless through a project begun five years ago by the Jewish Braille Institute of America, it was announced here by Leopold Dubov, executive vice president of the institute.

The cost of producing twenty volumes of the Hebrew Scriptures was \$20,000. The work was accomplished through the assistance of an advisory council of prominent rabbis and Biblical scholars.

Unlike the Hebrew of the Bible, Hebrew Braille will be read from left to right, the method most familiar to the Braille student. The first edition of 25 copies is expected to be followed by a new edition to be published shortly.

WALTHAM, Mass.—Marie Sytkin, author, educator, and Labor Zionist leader, has been appointed to the faculty of Brandeis University, the nation's first Jewish-sponsored non-sectarian university.

NJP TREATMENT OF KOESTLER STAND BADLY MISHANDLED, RABBI CONTENTS

Editor, National Jewish Post:

I have held your paper in high regard for many years, which is evidenced also by the fact that it serves as a text in the upper classes of my Religious Group. I am not easily given to writing letters to the editor. However, the last issue of The POST (May 12) compels me to pen these lines of critical comment.

1. For many months I have been searching the editorial columns of your paper for an expression of policy in reply to a letter by Rabbi Leo Lichtenberg in the Freedom of the Press section, who took issue with some of the classified ads in your publication which specify "American born," "U. S. born," "Native American" etc. as a qualification for the rabbi, cantor, teacher, secretary, activities director, etc., seeking a position, or the congregation, school or center offering one. (The last issue of The POST contains four such ads). Rabbi Lichtenberg called your attention to the similarity between this type of advertising and the "Gentile" or "Christian" qualifications in the classified sections of the daily press which is being combated by the Jewish Civic Protective Agencies. Agreeing with the writer wholeheartedly, I feel that the charge is serious enough to warrant a comment on your part. If there was one and I have overlooked it, I would appreciate receiving a copy.

2. My second expression of criticism is evoked by the prominence given to the Koestler interview which might have been headlined most descriptively in the words of the title of one of his books, "Arrival and Departure." He arrived rather late upon the Jewish scene and departed early, thank Heaven! While he was in our midst, his every expression almost renounced his Jewishness. Of course, I have no objection at all to your printing the story. If you would have a Ripley kind of a column, that would have been

an excellent place for it. But to give it prominence on the front page can hardly be reconciled with the responsible type of Jewish journalism to which your paper aspires.

RABBI W. KAEALTER
McKeesport, Pa.

Ed. Note: Rabbi Kaelter's first point is certainly valid. Effective immediately, The POST reserves the right to delete such phrases from classified advertising in its columns or to reject insertions from advertisers insisting on retention of such phrases.

In respect to the second point, the Koestler interview was regarded as significant news and treated as such. However thin and belated Koestler's Jewishness may have been, he is still the first identified Jew of international stature to renounce his Jewishness since the birth of Israel. Announcement of that event and Koestler's reasons for taking that step were regarded as items of considerable interest, both to self-hating or nervous Jews who would like to follow suit, and to those Jews—whom we believe to represent the overwhelming majority of our readers—who differ profoundly with the truncated Jewish outlook of a Koestler. BG.

First Israel Circus Does Capacity Business

RAMAT GAN—Israel's first permanent circus—"Ziration"—opened here this week to a capacity audience of 2,000.

The performers include five "flying trapeze" girls from Austria, a Jewish clown from England, an eleven-man band, jugglers, acrobats, and performing horses and dogs. Thirty-five ex-soldiers raised the capital for the venture.

Positions Wanted - Open

IF YOUR ORGANIZATION HAS AN OPENING TO BE FILLED, OR IF YOU ARE SEEKING A CHANGE, YOUR NOTICE HERE WILL BE READ BY ALMOST EVERY JEWISH LEADER AND RABBI IN THE U. S. WRITE TO BOX 1633, INDIANAPOLIS FOR RATES!

CANTOR

Well-recommended, high baritone voice, seeks High Holy Day position with Conservative synagogue only. Write Dept. WJ, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Modern Rabbi-Chazan

Fine sermonizer, English, Yiddish, Hebrew. Cultured modern cantor. Also kore, schochet-Rodeck, Mohel. Vast experience. Conservative pulpit. Fine appearance, later forties, wishes change positions. Write Dept. JS, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Cantor Available

Cantor with four years experience in large eastern congregation seeks High Holy day position. College graduate, M. A., concert singer, choir director, teacher. Write Dept. RR, National Jewish Post, Box 1633, Indianapolis.

SYNAGOGUES

Rabbi, Conservative, experienced, university degree, lectures at college, good organizer, educational director, wishes to change pulpit. Write Dept. GR, National Jewish Post, Box 1633, Indianapolis.

TEACHER WANTED

For progressive school of Conservative Synagogue in Michigan. Capable of accepting partial responsibility for school administration. Considerable opportunity for self-expression. Preferably able to chant at least Friday evening service. If wife can handle beginners' classes, will consider both. State age, education, experience, and references. Write Dept. AL, Box 1633, Indianapolis, Ind.

ACTIVITIES DIRECTOR WANTED

By Jewish Community Center in Midwest. New Building, Growing Program; chance for realistic, professional development; Prefer young person with at least one year's graduate training in group work. Must have strong Jewish background and interests. Excellent salary, commensurate with training and ability. Send picture, full professional, academic and personal history and references to Dept. RS, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Outstanding Conservative Rabbi

The United Service for New Americans is proud to announce the availability of an outstanding conservative rabbi for a position preferably on the West Coast, in New England or the Middle West. This rabbi is a talmudic and secular scholar who has been successfully occupied in the American Rabbinate for a number of years. Please write or call:

Rabbi Isaac N. Trainin, Director
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TWO NEW ALBUMS FOR CHILDREN STRICTLY IN 'AVERAGE' CLASS

SO WE SING, 23 Children's Melodies Sung and Narrated by Phyllis S. Kammen and Samuel C. Levine, with John Gant at the Organ and Celeste; Album JD-1, Two 10-inch Unbreakable Records; the Jonathan David Co., New York.

ADVENTURES IN BIBLELAND, Complete Stories of David and Goliath and Daniel in the Lion's Den; Album CH-50; Two 10-inch unbreakable Records; Bibletone Records, New York.

JONATHAN David's first venture into the children's field is superbly average. Its virtues and its faults are offset by each other; the album sounds no better and no worse than countless similar recordings; the music by Beatrice L. Deutsch is pleasant enough; the production by Milton

B. Kaye, so-so; the singing and narration, fair.

"So We Sing" nowhere rises above this faint praise. The album appears to have been conceived in the belief there'll always be a market—which, of course, is untrue. Markets shrink from mundane things like moles from light. There is no purpose we can

see in expending several hundred dollars on a production which is bound to be run of the mill.

One of the qualities which makes it so is not quality, but quantity. "So We Sing" describes a child's perambulation through nearly every holiday in the Jewish calendar, too many holidays as you well know to pay any but passing attention to on four 10-inch sides.

Far be it from us to make suggestions, but the album might have been better by eliminating vocals and sticking throughout to narration of a few signal holidays, or as a switch, the mournful holidays, thus imbuing the little beggars with a proper regard. John Gant's accompaniment, which is the only near-professional thing here, would be just the backdrop for the kind of speaker we have in mind.

The music could stay, but Sara

G. Levy's lyrics would have to go. In their present state Miss Levy's rhymes wouldn't convince a five-year-old. I know, because I had a five-year-old listen to "So We Sing," and his reaction was "So what?" Apparently his approach was a trifle more blasé than Jonathon David figured on. Sad, but there it is.

★ ★ ★

IN "Adventurss in Bibleland," as in "So We Sing," the record envelopes are plastered to the album covers on the inside, making an empty middle space. Bibleton uses this space to bind in 30 profusely illustrated pages giving the exact words heard in the records. Children can follow the text with or without adult supervision, or simply by looking at the pictures, which in themselves follow the story closely.

The radio-recruited cast does fairly well. The script by Walter

Israel Migrant Rate Drops To 300 A Day

TEL AVIV—The lowest monthly figure on incoming refugees since establishment of Israel was recorded in April, when 8,700 immigrants entered. The rate worked out to less than 300 a day, compared with a peak last year of 1,000 a day.

Neubau, in spite of its ingenuity, will outpace most juvenile minds and a few adult ones. The story hurries so swiftly along to be followed in comfort and comprehension. Youngsters will simply not fathom most of it on first hearing, and after gazing at Norman Merritt's vivid pictures, may be disinterested in a second listen.

It's the old story of spending a lot to save a little: making four record sides do the work of eight. Children like to linger over fairy tales or Bible stories, and in imagination conjure up their own sequences and color. Rushing a child is a waste of time and a lack of accomplishment. We grant that Bibleton's way is a pleasant and painless way to take a Bible lesson, but the purpose seems to be defeated when the treatment is laid on in a non-stop manner.

The other particulars—sound effects, incidental music, and direction by Mary Ann Deutler and Morgan Ryan—are all adequate. Some may consider any tunes in Bibleland "purely academic; the recordings are so fuzzy critical remarks about "Adventures" can hardly be understood. J. G.

U.S. Team To Be Picked For Israel Maccabiah

NEW YORK—(WNS)—A team of about 50 to 60 men and women, constituting America's leading athletes, will compete in the Third World Maccabiah Games to be held in Israel Sept. 27 to Oct. 9 of this year, it was announced here by Col. Harry D. Henshal and Charles L. Ornstein, co-chairman of the National Committee for U.S. Participation.

A committee of five has been chosen to select outstanding Jewish athletes on the basis of performance, to form the squad scheduled to leave by plane about Sept. 24 and return on October 12th.

So far 27 nations have accepted invitations to compete in the meet, including England, France, Belgium, Ireland, Austria, Switzerland and Uruguay.

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The National Jewish Post

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As the just uphold the truth ...
they go together—Israel and the homeless.



They go together

THEY GO TOGETHER ... because Israel's freedom and independence are linked to a free and unlimited immigration—to an opening of the gates—to the historic homecoming of the oppressed, the uprooted, the driven and displaced.

THEY GO TOGETHER ... this land of hope and the strong youth from Eastern Europe ... because Israel bids him come while the land of his birth bids him kneel.

THEY GO TOGETHER ... this land of hope and the old man from Iraq ... because Israel bids him come while the land of his birth disowns his faith.

THEY GO TOGETHER ... this land of hope and the young girl from Morocco ... because Israel bids her come while the land of her birth bids her out.

THEY GO TOGETHER ... Israel and the homeless ... because they build for each other—a land of hope and progress giving a new life and a better future to its immigrants.

ALL THIS GOES TOGETHER ... but whether it can be depends on the support you give to your community campaign on behalf of the United Jewish Appeal.

ALL TOGETHER, these are the tremendous tasks confronting the United Jewish Appeal in 1950 ... tasks that we must meet now, today, in providing for the transfer to Israel of 150,000 homeless Jews ... in building thousands of new homes ... in establishing 125 new farm settlements ... in emptying the immigrant camps of the 94,000 newcomers who still live in tents and barracks.

ALL THESE ... TOGETHER ... WAIT ON YOU.

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United Jewish Appeal

On Behalf of the Resettlement and Reconstruction Programs of the
Joint Distribution Committee, United Palestine Appeal,
United Service for New Americans.

HENRY MORGENTHAU, JR., General Chairman

The World Of Books

VELIKOVSKY'S STARTLING THEORY
BASED RIGHT ON THE HAGGADAHWORLDS IN COLLISION, By Immanuel Velikovsky,
MacMillan, New York, 401 pages, \$4.50

By WARD MOORE

THE scientific mind theoretically prides itself on its complete objectivity, on its willingness to consider any hypothesis and arrive at conclusions by observation. This is the theory, but as the undignified brawl over Lyenko's theory of genetics and as Anthony Standen's recent and excellent "Science is a Sacred Cow" have shown, it does not always square with facts.

Scientists are no more receptive to new ideas than any other group subscribing to crystallized dogma. It is therefore not at all surprising that Immanuel Velikovsky has been denounced as a heretic, or excommunicated with the ritual phrase, "recognized scientists have not endorsed his thesis."

"Worlds in Collision" is the outgrowth of speculation—outrageous speculation in the eyes of "recognized scientists," for it questioned the infallibility of some apparently natural laws. Velikovsky's speculation was that many passages in the Passover Haggadah might be literally and historically true and not just poetic metaphors.

FROM THE Haggadah to the Book of Joshua was a logical step. Suppose, just suppose the sun had stood still upon Gibeon, and the moon in the valley of Ajalon? Contrary to natural laws, based on corroborating observations. But suppose the thrice repeated statement in Joshua was not poetic hyperbole but the observation of a fact? And suppose other observations could be found which supported the statement that the earth ceased to revolve for a moment of time while the sun stood still upon Gibeon and the moon in the valley of Ajalon?

Dr. Velikovsky found corroboration for the novel theory that "... seers and penmen of the Old Testament do not leave any room for doubt that by 'stones falling from the sky' were meant meteorites; by brimstone and pitch were meant brimstone and pitch; by scorching blast of fire was meant scorching blast of fire; by storm and tempest, storm and tempest; by a darkened sun, by the earth removed, by change of time and seasons, were meant just these changes in the regular processes of nature." He found the corroboration in Mayan calendar stones, in Chinese almanacs, in Babylonian astronomical data—in short, in all the established sources from which "recognized scientists" gather data.

FROM THIS DATA, from legends of many peoples, and from the fact that only one and not two planets were known by ancient astronomers to revolve between the earth and the sun, Dr. Velikovsky deduced that the planet Venus had once been a comet which came close to the earth on the 14 of Nisan in the year our ancestors were brought out of the land of Egypt. The approach of the comet had been coincident with "great terror, and with signs of wonders." "Blood, Frogs, Vermin, a mixture of noxious beasts, Pestilence, Boils, Hail, Locusts, Darkness, and Slaying" of the first-born.

The tail of the comet—which obscured the sun and left the earth in darkness—was perhaps com-

posed of hydrogen and carbon. These edible carbohydrates precipitated and fell like dew. The Greeks called it ambrosia; the Maoris, Hindus, Finns and Icelanders "all describe the honey-food being dropped from the clouds, dreary shades of the shadow of death, that enveloped the earth after a cosmic catastrophe. All traditions agree also that the source of the heavenly bread falling from the clouds with the morning dew was a celestial body.

Fifty-two years later the comet returned on its final voyage to the orbit around the sun which Venus has followed since. This was the occasion, thinks Dr. Velikovsky, when the earth was shifted, changing the axis from a spot approximately near the present magnetic pole, when "Joshua ben Nun . . . pursuing the Canaanite kings at Beth-horon, implored the sun and the moon to stand still."

IT IS impossible in a review of normal length to enumerate the ramifications of Dr. Velikovsky's theory. Indeed, "Worlds in Collision" itself presents but a fragment of the whole, to be eventually elucidated in more volumes. But within the compass of this first one, the author touches on such fascinating by-products as the destruction of Sennacherib, the mystery of Atlantis, the glacial epochs, the Trojan War, the preservation of the carcasses of the mammoths, Quetzalcoatl, the origin of petroleum, Antarctic coal deposits—almost everything, in fact, except the giant statues of Easter Island. If a tremendous amount of territory is taken in, nevertheless documentation or logical deduction is offered for each particular. The reader may be completely convinced, or he may feel that Dr. Velikovsky has got something in need of greater elaboration and exploration, but unless his prejudices are completely blind it is difficult to see how he can dismiss "Worlds in Collision" as completely baseless.

IF I HAVE done less than justice to this book, the fault is at least partly the author's. The subject and presentation held me so firmly I could not pause to take notes, but read right through. Trying to recapitulate the salient points later, I had to trust solely to memory—I got no help from the eccentric index appended.

Young Ford To Speak
For UJA In L. A.

NEW YORK—Henry Ford II, president of Ford Motor Co., will speak in Los Angeles June 1 on behalf of the United Jewish Appeal, it was learned this week.

Young Ford will address the opening of the motion picture division of the Los Angeles Welfare Fund on that date. He recently contributed \$50,000 to the 1950 UJA drive.

Israeli Jew, Arab
Sentenced As Spies

TEL AVIV—(WNS)—After a prolonged secret trial two men, a Jew and an Arab, were sentenced to three-and-a-half year prison terms following conviction on espionage charges.

On pronouncing sentence the court said the men engaged in espionage activities "likely to benefit an eventual enemy." It is understood the defendants confessed having passed information about ships bearing Jewish immigrants in the Haifa harbor.

Hersey, Kisch Win
JWB Literary Awards

NEW YORK—(WNS)—John Hersey, author of the current best seller, "The Wall" and Professor Guido Kisch, of the Hebrew Union College-Jewish Institute of Religion, author of "The Jews in Medieval Germany", were respectively proclaimed the fiction and non-fiction winners of the annual award of the Jewish Book Council of America, sponsored by the National Jewish Welfare Board.

The two awards, one of \$500 for the best work of non-fiction of literary merit and general Jewish interest, and one for \$250 for a book of fiction meeting the same qualifications, are made annually by the Council. Hersey's award was contributed to the American Joint Distribution Committee.

JPS Announces
Six Books This Year

National Jewish Post
PHILADELPHIA—The third and last in a series of novels by Soma Morgenstern will be published this week by the Jewish Publication Society as one of six books for 1950.

"The Testament of the Lost Son," is the third book.

"The Court Jews" by Selma Stern is scheduled for August publication.

The four other books are "The Jews of Charleston" by Charles Reznikoff, "Proverbs," "Man is Not Alone" by Abraham J. Heschel and the American Jewish Year Book.

Israel, U. S. Reach
Copyright Pact

NEW YORK—Copyright relations between the United States and Israel have been established, it was disclosed this week under terms of a proclamation signed May 4 by President Truman.

The first volume published in America and copyrighted here in behalf of a citizen of Israel is a 128-page booklet, "B'nai B'rith Modeleth," by Lionel Feitelberg. The booklet was published last year by the Zionist Organization of America.

Israel To Repair
Damaged Convent

JERUSALEM—The Israel Ministry of Religions has allocated \$14,000 to help repair the Roman Catholic Notre Dame convent here which was damaged by fighting during the Israel War of Independence.

Full Saturday Sessions Scheduled

Amalgamation, Finances Occupy
Delegates To LZOA Convention

National Jewish Post

BOSTON—Issues of amalgamation of the various branches of Labor Zionism in the United States and of financing occupied delegates to the 27th convention of the Labor Zionist Organization of America this week.

The five-day convention slated a full program of sessions on the Sabbath, including a report on the status of the organization Saturday morning by Dr. Berl Frymer, executive director of LZOA. General debate on Dr. Frymer's report was scheduled for Saturday afternoon.

Two General Zionists were listed among speakers for the convention. They were Louis Lipsky, chairman of the American Zionist Council, and Nahum Goldmann, chairman of the American section of the Jewish Agency.

Baruch Zukerman was scheduled to be re-elected as president at the closing session Tuesday.

The convention, the first since proclamation of Israel, will bid farewell to 20 chalutzim (pioneers) who will sail for Israel on Sunday May 28.

EVERYBODY SET

Officers of LZOA branches throughout the nation were sent excerpts of a digest of the proceedings of the pre-convention conference of the LZOA central conference in New York March 11-12.

The pre-convention meeting expressed regret that all past efforts at complete amalgamation of the three branches of the movement, LZOA, the Pioneer Women and the Workers Alliance, "has bogged down," the report revealed.

The convention was expected to take up the issue, which has become a major controversy in the Labor Zionist movement since the rebirth of Israel.

MEMBERSHIP GROWS

Dr. Frymer said that the movement in 1947 had 10,570 members and that "since then our membership has almost doubled."

At the Saturday evening session, Zukerman will lead a discussion of "Zionist Problems and Issues," and Prof. Hayim Fine-man will lead one on "The American Jewish Scene."

Panels on Zionist problems, American Affairs, Organization and Education, Chalutzim and Youth and Youth Problems will occupy delegates on Sunday.

WINDUP TUESDAY

Reports on the panels and dis-

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NCRAC Plenary
Open To Press

ATLANTIC CITY, N.J.—More than 100 delegates were here this week for the eighth plenary session of the National Community Relations Advisory Council, the first ever opened to the press.

The four-day session of the NCRAC, national coordinating organization for U.S. Jewish civic defense agencies, will end Sunday. No sessions are scheduled either for Friday night or during the day Saturday.

A press conference was scheduled for Thursday at which representatives of the Yiddish and Anglo-Jewish press were invited to discuss the best way to handle phases of the session which in past years would have been closed to the press.

Three general fields of activity will concern the delegates. These include the question of civil liberties, observance of religious holidays in public schools and areas of Jewish-Christian tensions.

Support Grows For
World Hebrew Meet

NEW YORK—(WNS)—Thirty top leaders of all major national Jewish organizations in this country—Zionist and general-Jewish bodies—in a joint statement, called upon American Jews "both collectively and individually" to help insure the success of the First World Hebrew Cultural Congress which will open Jerusalem this summer, it was announced this week by Samuel J. Borowsky, president of the Histadruth Ivrit of America, one of the sponsoring organizations of the Congress.

The Hebrew Congress will convene on July 24, 1950.

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LEE J. FURTH, Managing Director

Brandeis U. Scores Win In First Intercollegiate Game

National Jewish Post

WALTHAM, Mass.—The first showing of a Brandeis University entry in intercollegiate sports competition went into the record books this week in the victory column.

The Brandeis Junior Varsity tennis team scored a decisive win, 5 to 1, over the junior varsity of Massachusetts Institute of Technology.

The squad from the nation's first Jewish-sponsored non-sectarian university, led by Captain Robert Klotz, captured all the singles matches and broke even in the two doubles.

Entering the field for their school's first appearance in the collegiate sports world, Klotz, a sophomore, and his three team-mates played smart tennis to sweep the singles events.

The other members of the team were Allan Morrison, Allan H. Applestein, and Leonard B. Russman. Morrison and Applestein are freshmen and Russman is a soph.

Since Brandeis is only in its second year, the highest class in the school is the sophomore class.

Sports experts in the Boston area considered the initial victory a good augury for Brandeis teams.

The athletic department meanwhile announced a full schedule for the freshman football squad. The frosh will carry the school colors into five clashes next year, opening on Sept. 30 against the Maine Maritime Academy.

The boys from Brandeis next tackle the Boston College first-year eleven, and the big game of the season, Oct. 14, pits the Brandeis players against

the frosh from Harvard.

The other two games on the five-game ticket send the Brandeis team against the Boston U yearlings and the Brewster Academy of New Hampshire.

Coach Benny Friedman, former all-American great, has not scheduled any spring training this year but plans to call his squad for two weeks of pre-school practice next fall. Expectations are that the Abraham Marcus Athletic Field, now being laid out on a 27-acre plot purchased with a gift from the Baltimore family, will be ready for the grid wars next fall.

Brandeis' freshman basketball team also is lining up a formidable schedule with such top fives as Army, Dartmouth and Harvard already definitely slated.

'Sit-Down' Used Again By Women In Battle On Separate Seating

By PHIL LEVINE

LOUISVILLE (NJP)—Women members of Louisville's largest Orthodox synagogue resorted again this week to the use of a "sitdown strike" in their fight against being seated separately in the balcony.

The women, numbering from 18 to 20, caused an interruption in the conduct of services at Keneseth Israel Congregation again last Saturday and during Monday morning Shevuos services.

SERVICES STOPPED

The women come into the synagogue and seat themselves downstairs with the men, leading to a halt in services by Rabbi Benjamin Brilliant, spiritual leader.

Last Saturday morning, a male member tried to continue "musuv" services despite the presence of the women downstairs. Efforts to stop him resulted in a disturbance and in the ensuing confusion, a member put in a call for the police.

The police were met outside the synagogue and were assured there was no need for police action.

Background of the mounting dispute was a sharp cleavage in the congregation over the erection of a "Mehitzah," a partition which would permit the women to sit downstairs, though separated from the men.

The plan was never put into effect because of militant opposition by nearly half the members of the congregation.

A suggestion that the dispute be arbitrated by a panel of outside rabbis has been rejected by Rabbi Brilliant.

The women first used the "sit-down strike" technique last month, when they seated themselves downstairs during the reading of the Torah.

They remained despite a plea from Rabbi Brilliant, who told them they were violating Jewish Law and that the services could not continue until they went to the balcony. (NJP, April 28.)

In postcards addressed to members, Rabbi Brilliant wrote: "Awake! Your Shul and Honor are at stake! Shalom? Shalom means peace, but in K.I.S. there is no peace. There is Disorder, Confusion and Anarchy, because a few men last year disrupted my authority. What Should be Done? (1) Remove the cause that started the anarchy. (2) Restore my 'sole and final authority' as vested in me by a shul resolution adopted unanimously on Oct. 12, 1949. Act, please, and there will be peace."

The postcard did not indicate the nature of the situation involving Rabbi Brilliant's authority. Foes of a Mehitzah presented

their side of the case in a half-page paid advertisement in the Kentucky edition of The POST. The insertion cites texts of letters received from rabbinical authorities that erection of such a partition at Keneseth Israel would be contrary to traditional Jewish Law.

REPORT EFFORTS TO CONVERT JEWISH WAR ORPHANS SLOWING

LONDON—The position of Jewish war orphans in Holland has substantially improved after nearly five years of efforts to convert the orphans to Christianity, it was reported last week.

Dr. I. Grunfeld reported there had been a "turn for the better" in a statement to the Commission on the Status of Jewish War Orphans of Europe.

Biased Ads Charged To AMA Journal

National Jewish Post

NE WYORK — The American Jewish Congress last week charged that situations-wanted ads accepted by the Journal of the American Medical Association encourage discrimination and the AMA promptly denied the charge. The Congress filed its complaint with the State Commission Against Discrimination.

Dr. Louis Bauer, chairman of the AMA board of trustees, said there was no ground for the charges but added they would be considered officially by the trustee either late this month or next month.

The Congress complaint cited specific ads which used such terms as "Anglo-Saxon," "native-born," "Gentile," and "Protestant."

Christian College Gives Rabbi Honorary Degree

ASHLAND, Wis.—The Northland College, a Congregationalist-sponsored liberal arts school, announced this week that an honorary Doctor of Divinity will be given to Rabbi William B. Silverman of Temple Emanuel, Duluth, Minn.

Sat. Date Switched For Cadet Parade

National Jewish Post

BOSTON—A plea to the Boston School committee to change the date for the annual Boston School-boy Cadets' Parade, originally set for a Saturday, led to a switch to a weekday, it was revealed this week.

Maxwell Sawyer, an alumnus of Boston English high school, wrote to the committee on the matter.

"We know that religion is at a very low ebb and everyone the world over is preaching back to the church and religion," he wrote. "Wouldn't it be nice if we started right here in our beloved Boston in paying respect to a religion by picking some other day than the Sabbath?"

Sonneborn Quits As JTA Head After Less Than 6 Weeks In Post

(See Editorial This Issue)

National Jewish Post

NEW YORK—Rudolph Sonneborn, a top American Zionist, announced his resignation this week as president of the Jewish Telegraphic Agency after less than six weeks in that post.

Sonneborn was installed early in April as president of the JTA, major news agency serving the Anglo-Jewish press, in a major reorganization. He was also named a member of the board of directors.

Negotiations

for the change

were handled

through the American

section of the Jewish Agency,

with chairman Nahum

Godmann as mediator for the re-

organization. (NJP April 7).

In a brief note to Jacob Landau,

founder of the JTA, Sonneborn

said that "having had a closer

opportunity to examine the operations

of the Jewish Telegraphic Agency, I

herewith submit, effective at once,

my resignation as President of the Jewish

Telegraphic Agency and as a member

of the Board of Directors of the Jewish

Telegraphic Agency." The letter was dated May 18.

LANDAU'S JOB

Reports on the reorganization had indicated that Landau, who has been managing director of the JTA, was to have been retired on a pension.

The resignation letter was addressed to Landau as "secretary" of the JTA.

Sources in New York indicated that Sonneborn had decided it was impossible to make any significant changes in the existing operational setup which would make the JTA properly efficient.

Goldmann reportedly has been helping provide Jewish Agency funds for the JTA's substantial operating deficit. Whether Sonneborn's resignation would have any effect on that phase of the



NO COMPROMISE

Sonneborn, who is chairman of the Administrative Council of the Zionist Organization of America, succeeded George Backer, who sought at a seven hour board meeting last September to win a new policy acceptable to all factions on the old JTA board.

The April reorganization also called for selection of a new board to complete the reorganization. It could not be learned what effect Sonneborn's resignation would have on that phase of the program.

Tourism to Elath is steadily growing. Already 10,000 people have visited the area at the southern tip of Israel.

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